TABLE OF CONTENTS

Vol. 16 No. 1 March 1988

Publisher's Announcement v

D. SEYFORT RUEGG / An Indian Source for the Tibetan Hermeneutical Term *Dgoṅs Gži* 'Intentional Ground' 1

RICHARD P. HAYES / Principled Atheism in the Buddhist Scholastic Tradition 5

MICHAEL M. BROIDO / Veridical and Delusive Cognition: Tsong-kha-pa on the Two Satyas 29

DONALD S. LOPEZ, Jr / Do *Śrāvakas* Understand Emptiness? 65

Vol. 16 No. 2 June 1988

BIMAL KRISHNA MATILAL / Śābdabodha and the Problem of Knowledge-Representation in Sanskrit 107

PIERRE BASSO / Language for a Causal Conditional Logic Foundations and Objectives 123

ANINDITA NIYOGI BALSLEV / An Appraisal of I-Consciousness in the Context of the Controversies Centering around the No-Self Doctrine of Buddhism 167

ANDREW O. FORT / Beyond Pleasure: Śaṅkara on Bliss 177

Review Article:

Bimal Krishna Matilal, *Perception. An Essay on Classical Indian Theories of Knowledge* (J. N. MOHANTY) 191

Volume 16 No. 3 September 1988

U. A. VINAY KUMAR / Existence of Self and Adhyāsa in Advaita 201

JOSÉ IGNACIO CABEZÓN / The Prasaṅgikas' Views on Logic: Tibetan dGe Lugs Pa Exegesis on the Question of Svatantras 217

TABLE OF CONTENTS

NANDITA BANDYOPADHYAY / The Concept of Contradiction in Indian Logic and Epistemology 225

A. M. GHOSE / An Analysis of Manu on Man and Society 247

FRANCIS X. CLOONEY / *Devatādhikaraṇa*: A Theological Debate in the Mīmāṃsā-Vedānta Tradition 277

Review

Paul Hacker, *Grundlagen indischer Dichtung und indischen Denkens* (JOHANNES BRONKHORST) 299

Vol. 16 No. 4 December 1988

Publisher's Announcement iii

MARK SIDERITS / Nāgārjuna as Anti-Realist 311

ARINDAM CHAKRABARTI / The End of Life: A Nyāya-Kantian Approach to the *Bhagavadgītā* 327

ROGER R. JACKSON / The Buddha as Pramāṇabhūta: Epithets and Arguments in the Buddhist "Logical" Tradition 335

T. S. RUKMANI / Vijñānabhikṣu's Double Reflection Theory of Knowledge in the Yoga System 367

NRISINHA P. BHADURI / Bhakti (Devotion) as an Aesthetic Sentiment 377

Review

Anindita Niyogi Balslev, *A Study of Time in Indian Philosophy* (CHARLES M. SHEROVER) 411